

**THE PARISH CHURCH OF SAINT MARY
CHURCH LANE, CUBBINGTON CV32 7JT**

**Priest-in-Charge
Reverend Ann HALL
SUNDAY 23rd August 2026**

**Services for today
Sunday 23rd August**

**8.30am: Holy Communion
Book of Common Prayer**

10.00am: All Age Service

**12.30pm: Baptism for
Lilah Debra Jacqueline
BENNETT**

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**Service for  
Sunday 30<sup>th</sup> August**

**10.00am: Holy Communion  
All Age Common Worship**

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Confirmation

At Confirmation we say 'yes' as a way of acknowledging Jesus' call to follow him on our journey through life, we confirm our faith in him.

At our Baptism our Parents and Godparents will have said 'yes' for us when we were babies and unable to speak for ourselves, Confirmation gives us the chance to say 'yes'.

A Confirmation Service will be taking place in the autumn, if you would like to understand or explore more about this next step on your journey of faith then please have a conversation with Revd. Ann.



THIS COMING WEEK

Tuesday 25th August

**9.30am: Morning Prayer
7.30pm: Bellringing Practice**

Thursday 27th August

**9.30am: Morning Prayer
10.00am: 'Thursday Pop in'
Coffee Morning**

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**Date for your diary**

**Saturday 5<sup>th</sup> September  
3.00pm Coventry Cathedral  
Jo King will be stepping  
down from her role as  
Warden of Readers  
at this service.**

**Everyone Welcome.**

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**Many congratulations to
Venska & Clayton WEST
on the birth of their daughter
Aureya Anwen WEST.**

10.00am: Holy Communion - Common Worship **Twelfth Sunday after TRINITY**

The Collect (P. 175)

ALMIGHTY and everlasting God, who art always more ready to hear than we to pray, and art wont to give more than either we desire or deserve: Pour down upon us the abundance of thy mercy; forgiving us those things whereof our conscience is afraid, and giving us those good things which we are not worthy to ask, but through the merits and mediation of Jesus Christ, thy Son, our Lord. Amen.

The Epistle (P.175)

2 Corinthians 3.4-9

SUCH trust have we through Christ to Godward: not that we are sufficient of ourselves to think any thing as of ourselves; but our sufficiency is of God: who also hath made us able ministers of the new testament; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life. But if the ministration of death written and engraven in stones was glorious, so that the children of Israel could not stedfastly behold the face of Moses for the glory of his countenance, which glory was to be done away; how shall not the ministration of the spirit be rather glorious? For if the ministration of condemnation be glory, much more doth the ministration of righteousness exceed in glory.

The Gospel (P. 176)

St. Mark 7.31-end

JESUS, departing from the coasts of Tyre and Sidon, came unto the sea of Galilee, through the midst of the coasts of Decapolis. And they bring unto him one that was deaf, and had an impediment in his speech; and they beseech him to put his hand upon him. And he took him aside from the multitude, and put his fingers into his ears, and he spit, and touched his tongue; and looking up to heaven, he sighed, and saith unto him, Ephphatha, that is, Be opened. And straightway his ears were opened, and the string of his tongue was loosed, and he spake plain. And he charged them that they should tell no man: but the more he charged them, so much the more a great deal they published it; and were beyond measure astonished, saying, He hath done all things well; he maketh both the deaf to hear, and the dumb to speak.

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**10.00am**  
**All Age Service**