

THE PARISH CHURCH OF SAINT MARY
CHURCH LANE, CUBBINGTON CV32 7JT

Priest-in-Charge

Reverend Ann HALL

SUNDAY 19th July 2026

Altar Flowers – Alec COUTTS

Services for today

Sunday 19th July

10.00am: Holy Communion
Book Of Common Prayer

1.00pm: Baptism for
Charlotte PRICE

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**Services for**

**Sunday 26<sup>th</sup> July**

**8.30am: Holy Communion**  
**Book Of Common Prayer**

**10.00am: All Age Service**

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Confirmation

At Confirmation we say 'yes' as a way of acknowledging Jesus' call to follow him on our journey through life, we confirm our faith in him.

At our Baptism our Parents and Godparents will have said 'yes' for us when we were babies and unable to speak for ourselves, Confirmation gives us the chance to say 'yes'.

A Confirmation Service will be taking place in the autumn, if you would like to understand or explore more about this next step on your journey of faith then please have a conversation with Revd. Ann.



THIS COMING WEEK

Tuesday 21st July

9.30am: Morning Prayer

7.30pm: Bellringing Practice

Thursday 23rd July

9.30am: Morning Prayer

10.00am until 12noon
'Thursday Pop in'
coffee morning.

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# **10.00am: Holy Communion – Book of Common Prayer**

## **The Seventh Sunday after Trinity**

### **Collect**

Lord of all power and might, the author and giver of all good things: graft in our hearts the love of your name, increase in us true religion, nourish us with all goodness, and of your great mercy keep us in the same; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

### **Romans 8: 12-25 (P. 1134)**

<sup>12</sup> Therefore, brothers, we have an obligation—but it is not to the sinful nature, to live according to it. <sup>13</sup> For if you live according to the sinful nature, you will die; but if by the Spirit you put to death the misdeeds of the body, you will live, <sup>14</sup> because those who are led by the Spirit of God are sons of God. <sup>15</sup> For you did not receive a spirit that makes you a slave again to fear, but you received the Spirit of sonship. And by him we cry, “*Abba, Father.*” <sup>16</sup> The Spirit himself testifies with our spirit that we are God’s children. <sup>17</sup> Now if we are children, then we are heirs—heirs of God and co-heirs with Christ, if indeed we share in his sufferings in order that we may also share in his glory.

### **Future Glory**

<sup>18</sup> I consider that our present sufferings are not worth comparing with the glory that will be revealed in us. <sup>19</sup> For the creation waits in eager expectation for the children of God to be revealed. <sup>20</sup> For the creation was subjected to frustration, not by its own choice, but by the will of the one who subjected it, in hope <sup>21</sup> that the creation itself will be liberated from its bondage to decay and brought into the glorious freedom of the children of God.

<sup>22</sup> We know that the whole creation has been groaning as in the pains of childbirth right up to the present time. <sup>23</sup> Not only so, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we wait eagerly for our adoption to sons, the redemption of our bodies. <sup>24</sup> For in this hope we were saved. But hope that is seen is no hope at all. Who hopes for what they already have? <sup>25</sup> But if we hope for what we do not yet have, we wait for it patiently.

### **Matthew 13: 24-30, 36-43 (P. 979)**

#### **The Parable of the Weeds**

<sup>24</sup> Jesus told them another parable: “The kingdom of heaven is like a man who sowed good seed in his field. <sup>25</sup> But while everyone was sleeping, his enemy came and sowed weeds among the wheat, and went away. <sup>26</sup> When the wheat sprouted and formed heads, then the weeds also appeared.

<sup>27</sup> “The owner’s servants came to him and said, ‘Sir, didn’t you sow good seed in your field? Where then did the weeds come from?’

<sup>28</sup> “‘An enemy did this,’ he replied.

“The servants asked him, ‘Do you want us to go and pull them up?’

<sup>29</sup> “‘No,’ he answered, ‘because while you are pulling the weeds, you may uproot the wheat with them. <sup>30</sup> Let both grow together until the harvest. At that time I will tell the harvesters: First collect the weeds and tie them in bundles to be burned; then gather the wheat and bring it into my barn.’”

#### **The Parable of the Weeds Explained**

<sup>36</sup> Then he left the crowd and went into the house. His disciples came to him and said, “Explain to us the parable of the weeds in the field.”

<sup>37</sup> He answered, “The one who sowed the good seed is the Son of Man. <sup>38</sup> The field is the world, and the good seed stands for the sons of the kingdom. The weeds are the sons of the evil one, <sup>39</sup> and the enemy who sows them is the devil. The harvest is the end of the age, and the harvesters are angels.

<sup>40</sup> “As the weeds are pulled up and burned in the fire, so it will be at the end of the age. <sup>41</sup> The Son of Man will send out his angels, and they will weed out of his kingdom everything that causes sin and all who do evil. <sup>42</sup> They will throw them into the fiery furnace, where there will be weeping and gnashing of teeth. <sup>43</sup> Then the righteous will shine like the sun in the kingdom of their Father. He who has ears, let them hear.