

THE PARISH CHURCH OF SAINT MARY
CHURCH LANE, CUBBINGTON CV32 7JT

Priest-in-Charge

Reverend Ann HALL

SUNDAY 20th September 2026

Sixteenth Sunday after Trinity

Altar Flowers – The WIMBERLEY Family

Services for today
Sunday 20th September

10.00am: Holy Communion
Book of Common Prayer

2.00pm: Baptism for
Jude Francis WAMSLEY

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**Services for**  
**Sunday 27<sup>th</sup> September**

**8.30am: Holy Communion**  
**Book of Common Prayer**

**10.00am: All Age Service**

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Confirmation

Confirmation is when we confirm the promises made on our behalf by our Parents and Godparents at our Baptism, it is a way of acknowledging Jesus' call to follow him on our journey through life, we confirm our faith in him.

A Deanery Wide Confirmation Service will be taking place on:
Tuesday 10th November (time TBC)
at St Mark's Church in Leamington.

If you would like to understand or explore more about this next step on your journey of faith then please have a conversation with Revd. Ann.



THIS COMING WEEK

Tuesday 22nd September

9.30am: Morning Prayer

10.30am: Little Miracles

7.30pm: Bellringing Practice

Wednesday 23rd September

2.00pm: Funeral Service for
the late John STATHAM
followed by
Interment of Ashes

Thursday 24th September

9.30am: Morning Prayer

10.00am until 12noon
'Thursday Pop In'
Coffee Morning

10.00am: Holy Communion-Book Of Common Prayer

THE COLLECT

O LORD, we beseech thee, let thy continual pity cleanse and defend thy Church; and, because it cannot continue in safety without thy succour, preserve it evermore by thy help and goodness; through Jesus Christ our Lord. Amen.

JONAH 3: 10 – 4: 1-end (P. 928)

¹⁰ When God saw what they did and how they turned from their evil way, he had compassion and did not bring upon them the destruction he had threatened.

Jonah's Anger at the LORD's Compassion

⁴ But to Jonah was greatly displeased, and became angry. ² He prayed to the LORD, O Lord is this not what I said, when I was still at home? That is why I was so quick to flee Tarshish. I knew that you are a gracious and compassionate God, slow to anger and abounding in love, a God who relents from sending calamity. ³ Now, LORD, take away my life, for it is better for me to die than to live."

⁴ But the LORD replied, "Have you any right to be angry?"

⁵ Jonah went out and sat down at a place east of the city. There he made himself a shelter, sat in its shade and waited to see what would happen to the city. ⁶ Then the LORD God provided a vine and made it grow up over Jonah to give shade for his head to ease his discomfort, and Jonah was very happy about the vine. ⁷ But at dawn the next day God provided a worm, which chewed the vine so that it withered. ⁸ When the sun rose, God provided a scorching east wind, and the sun blazed on Jonah's head so that he grew faint. He wanted to die, and said, "It would be better for me to die than to live."

⁹ But God said to Jonah, "Do you have a right for you to be angry about the vine?"

"I do," he said. "I am angry enough to die."

¹⁰ But the LORD said, "You have been concerned about this vine, though you did not tend it or make it grow. It sprang up overnight and died overnight. ¹¹ But Nineveh has more than a hundred and twenty thousand people who cannot tell their right hand from their left—and also many cattle as well. Should I not be concerned about that great city?"

Matthew 20: 1-16 (P. 987)

The Parable of the Workers in the Vineyard

²⁰ "For the kingdom of heaven is like a landowner who went out early in the morning to hire men to work in his vineyard. ² He agreed to pay them a denarius for the day and sent them into his vineyard.

³ "About the third hour he went out and saw others standing in the market-place doing nothing.

⁴ He told them, 'You also go and work in my vineyard, and I will pay you whatever is right.' ⁵ So they went.

"He went out again about the sixth hour and the ninth hour and did the same thing. ⁶ About the eleventh hour he went out and found still others standing around. He asked them, 'Why have you been standing here all day long doing nothing?'

⁷ "'Because no-one has hired us,' they answered.

"He said to them, 'You also go and work in my vineyard.'

⁸ "When evening came, the owner of the vineyard said to his foreman, 'Call the workers and pay them their wages, beginning with the last ones hired and going on to the first.'

⁹ "The workers who were hired about the eleventh hour came and each received a denarius. ¹⁰ So when those came who were hired first, they expected to receive more. But each one of them also received a denarius. ¹¹ When they received it, they began to grumble against the landowner.

¹² 'These men who were hired last worked only one hour,' they said, 'and you have made them equal to us who have borne the burden of the work and the heat of the day.'

¹³ "But he answered one of them, Friend 'I am not being unfair to you. Didn't you agree to work for a denarius? ¹⁴ Take your pay and go. I want to give the man who was hired last the same as I gave you. ¹⁵ Don't I have the right to do what I want with my own money? Or are you envious because I am generous?'

¹⁶ "So the last will be first, and the first will be last."