

**THE PARISH CHURCH OF SAINT MARY
CHURCH LANE, CUBBINGTON CV32 7JT
Priest-in-Charge – Reverend Ann HALL**

**SUNDAY 16th March 2025
Second Sunday in Lent**

**Service for today
Sunday 16th March**

**10.00am: Holy Communion
Book of Common Prayer**

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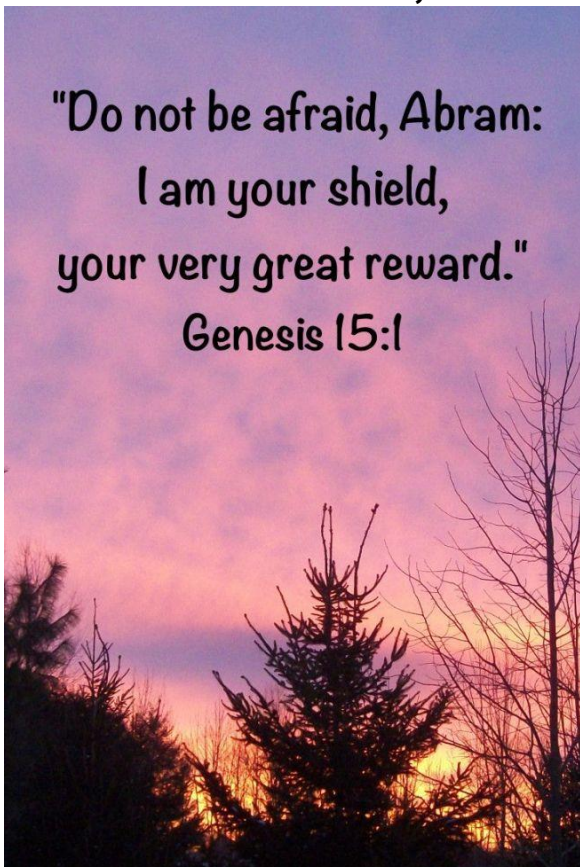
**Services for  
Sunday 23<sup>rd</sup> March**

**8.30am: Holy Communion  
Book of Common Prayer**

**10.00am: All Age Service**

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**Sunday's Readings
Genesis 15: 1-12,17-18**



THIS COMING WEEK

Tuesday 18th March

**10.30am: Little Miracles
7.30pm: Bellringing Practice**

Thursday 20th March

1.30pm: Growing our Faith

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**Luke 13: 31-35**



# 10.00am: Holy Communion – Book of Common Prayer

## **The Second Sunday in Lent**

### **THE COLLECT**

ALMIGHTY God, who seest that we have no power of ourselves to help ourselves: Keep us both outwardly in our bodies, and inwardly in our souls; that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord. **Amen.**

### **THE EPISTLE (P. 15/16)**

**Genesis 15: 1-12, 17-18**

#### **God's Covenant With Abram**

**15** After this, the word of the LORD came to Abram in a vision:

“Do not be afraid, Abram.

I am your shield,

your very great reward.”

**2** But Abram said, “O Sovereign LORD, what can you give me since I remain childless and the one who will inherit my estate is Eliezer of Damascus?” **3** And Abram said, “You have given me no children; so a servant in my household will be my heir.”

**4** Then the word of the LORD came to him: “This man will not be your heir, but a son coming from your body will be your heir.” **5** He took him outside and said, “Look up at the heavens and count the stars—if indeed you can count them.” Then he said to him, “So shall your offspring be.”

**6** Abram believed the LORD, and he credited it to him as righteousness.

**7** He also said to him, “I am the LORD, who brought you out of Ur of the Chaldeans to give you this land to take possession of it.”

**8** But Abram said, “Sovereign LORD, how can I know that I will gain possession of it?”

**9** So the LORD said to him, “Bring me a heifer, a goat and a ram, each three years old, along with a dove and a young pigeon.”

**10** Abram brought all these to him, cut them in two and arranged the halves opposite each other; the birds, however, he did not cut in half. **11** Then birds of prey came down on the carcasses, but Abram drove them away.

**12** As the sun was setting, Abram fell into a deep sleep, and a thick and dreadful darkness came over him.

**17** When the sun had set and darkness had fallen, a smoking brazier with a blazing torch appeared and passed between the pieces. **18** On that day the LORD made a covenant with Abram and said, “To your descendants I give this land, from the river of Egypt to the great river, the Euphrates—

### **THE GOSPEL (P.1047)**

#### **Luke 13:31-end Jesus' Sorrow for Jerusalem**

**31** At that time some Pharisees came to Jesus and said to him, “Leave this place and go somewhere else. Herod wants to kill you.”

**32** He replied, “Go tell that fox, ‘I will drive out demons and heal people today and tomorrow, and on the third day I will reach my goal.’” **33** In any case, I must keep going today and tomorrow and the next day—for surely no prophet can die outside Jerusalem!

**34** “O Jerusalem, Jerusalem, you who kill the prophets and stone those sent to you, how often I have longed to gather your children together, as a hen gathers her chicks under her wings, but you were not willing! **35** Look, your house is left to you desolate. I tell you, you will not see me again until you say, ‘Blessed is he who comes in the name of the Lord.’”

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This year is the six-yearly renewal of electoral rolls.

Notice is given that under the Church Representation Rules a new Church Electoral Roll is being prepared. Every person who wishes to have his or her name entered on the new Roll, whether it is entered on the present Roll or not, is requested to apply for enrolment.

Forms are available in church and to be returned completed by **Sunday 20th April.**